

## ***Town of Milton***

*115 Federal Street  
Milton, DE 19968*



*[www.milton.delaware.gov](http://www.milton.delaware.gov)*

*Phone: 302-684-4110*

*Fax: 302-684-8999*

# **TOWN OF MILTON HISTORIC PRESERVATION COMMISSION**

## **Workshop Agenda**

**4/3/18**

**7:00 p.m.**

**Milton Public Library  
121 Union Street**

1. Call to order
2. Roll call of members
3. Addition/Corrections to agenda
4. Approval of agenda
5. Workshop

A. Ms. Kara Briggs, Architectural Historian with the Delaware State Historic Preservation Office will be presenting a workshop entitled "Architectural Styles"

6. Adjournment

Pursuant to 29 Del.C. § 10004(e) (2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. §10004(e) (4) this Agenda was prepared and posted by John Collier on March 26, 2018 at 4:00 pm.